Ruth Bader Ginsburg: Eulogize or Chastise?

The recent announced death of Justice Ginsburg on Rosh Hashanah (Sept 18) is very significant. I want to get to that in a moment but first want to acknowledge the challenge of commenting right after a very public figures’ death. The explosiveness of the matter is very evident as even believers are “canceling” each other on social media based on a right or wrong response to her passing. There are those who are horrified that comments against Ginsburg would be leveled against her when after a death is a time to honor and eulogize someone and not chastise someone. Conversely, there are those who are likewise horrified that believers would think honorably at all towards someone who was the most liberal and radical member of the Supreme Court, easily voting for babies to be killed even in the 9th month of pregnancy, not to mention her having supported legislation that would lower the age of sexual consent to 12 years old. So what is more “horrifying”? Not being kind and “honorable” at the time of someone’s passing or giving any praise at all to a woman whose voting record was so decisively anti-kingdom of God values?

Part of what goes into the equation of it all is what one actually knows about Justice Ginsburg. If you watched her movie and believe that to be the truth of her life then you have a certain frame of mind. If you watched her voting record and her written opinions you will have a different perspective. I suppose if I were to eulogize her (which is to find the good regardless of overall life values and behavior) I would applaud her for being a role model for women in persevering in adverse conditions. If I were to chastise her it would be for the reasons already delineated. I do believe someone has gone too far when publicly cheering her death— but if you have a strong justice bent and you see her as the deciding vote in putting babies to death— I also do understand not being able to see beyond that. There is a question of at what point is one no longer entitled to any eulogy at all. She surely got very close to that edge and I suppose only God knows the truth of her heart. For me, I pray she had a late conversion and nothing would be more exciting than to hear of that— and to one day see her in heaven.

Having said all the above, we are now clearly in an incredible opportunity to overturn the culture of death that has been sanctioned by our Supreme Court. Many of you followed along with me on the 67-day journey through Psalms (1-67) that started 7/14 (2 Chron. 7:14) and ended precisely on Rosh Hashanah. I had also listed Luke 7:14 as a key scripture. That is where Jesus stopped a funeral procession and raised a widow's only son from the dead by touching his coffin. I pointed out that the Greek word for coffin was Soros and that we were going through this Summer of Love journey to see God stop the Soros’ funded death culture in our nation. For there to open up a seat for a Justice of LIFE on Rosh Hashanah is no small thing and actually huge. It is not about celebrating someone’s death but about celebrating the possibility of life now multiplied to many.

I do believe President Trump should expedite matters and move forward with a worthy replacement as soon as possible no matter what the threat of social disorder. For all who would riot and revolt it literally can only be a riot against life— as it is likely a female will be nominated. President Trump has already made it clear he is a friend even to the LGBTQ community and he has powerful women all around him— so those two matters are not in play for social unrest excuse. There would be no other reason to rise up with mayhem unless you just disagree with babies being able to live. Maybe the silent majority would find it in them to show up at a scale of 100-1 if protests hit the streets. Enough with being pushed around by the minority death-culture. Yes, the goal must be to be peaceful and honorable in the process of it all but being present would be a good start. It is time to let our light shine “before men” and not just in church and on social media. Justice is not anywhere near being done as a theme and even our Supreme Court has more shaking coming to it besides this matter. Keep up the assault on the forces of darkness.

Johnny Enlow